



**Senate Appropriations Committee  
Senator Pat Browne, Chairman**

281 Main Capitol Building - Harrisburg, PA 17120 - (717) 787-1349 Phone ~ ~ [www.senatorbrowne.com](http://www.senatorbrowne.com)  
John Guyer, Executive Director Tom Horan, Assistant Executive Director

**SENATE APPROPRIATIONS BUDGET HEARING SCHEDULE FY 2018-19**

**Hearing Room 1 – North Office Building**

| <u>Monday, February 19, 2018</u>           |  | <u>Monday, February 26, 2018</u>           |   | <u>Monday, March 5, 2018</u>           |   |
|--|--|--|---|--|---|
| <b>Presidents' Day</b>                     |  | **10:00am                                  | **Department of Labor & Industry                        | 10:00am                                | PA Gaming Control Board                           |
|  |  | 1:00pm                                     | Department of General Services                          | 1:00pm                                 | Department of Revenue/Lottery                     |
|  |  | 3:00pm                                     | Department of Transportation                            | 3:00pm                                 | Department of Community & Economic Development    |
| <b><u>Tuesday, February 20, 2018</u></b>   |  | <b><u>Tuesday, February 27, 2018</u></b>   |   | <b><u>Tuesday, March 6, 2018</u></b>   |   |
| 10:00am                                    | Treasury Department  | **10:00am                                  | **State Related Universities                            | 10:00am                                | Department of Education                           |
| 1:00pm                                     | Independent Fiscal Office                                      | 1:00pm                                     | Judiciary   | 1:00pm                                 | Department of Education<br><i>Continued</i>       |
| 3:00pm                                     | Approved Private Schools/Charter School for the Deaf and Blind | 3:00pm                                     | Pennsylvania College of Technology                      | 3:00pm                                 | Department of Aging                               |
| 4:00pm                                     | PA Intermediate Units  | 4:00pm                                     | Inspector General                                       |  |   |
| <b><u>Wednesday, February 21, 2018</u></b> |  | <b><u>Wednesday, February 28, 2018</u></b> |   | <b><u>Wednesday, March 7, 2018</u></b> |   |
| 10:00am                                    | Department of State  | 10:00am                                    | Dept. of Military and Veterans Affairs                  | *10:00am                               | *Dept. of Health & Human Services                 |
| 1:00pm                                     | Auditor General  | 1:00pm                                     | Department of Agriculture                               | *1:00pm                                | *Dept. of Health & Human Services Continued       |
| 3:00pm                                     | Attorney General   | 3:00pm                                     | Dept. of Conservation & Natural Resources               | *3:00pm                                | *Dept. of Health & Human Services Continued       |
| <b><u>Thursday, February 22, 2018</u></b>  |  | <b><u>Thursday, March 1, 2018</u></b>      |   | <b><u>Thursday, March 8, 2018</u></b>  |   |
| 10:00am                                    | PA State System of Higher Education                            | 10:00am                                    | Department of Corrections/Board of Probation and Parole | 10:00am                                | Department of Drug & Alcohol                      |
| 1:00pm                                     | State Police/Homeland Security                                 | 1:00pm                                     | PA Liquor Control Board                                 | 1:00pm                                 | Budget Secretary/Gov's Executive Office           |
| 3:00pm                                     | PA Emergency Management Agency/Fire Commissioner               | 3:00pm                                     | Dept. of Environmental Protection                       | 3:00pm                                 | Budget Secretary/Gov's Executive Office Continued |

**\*\* State Related Universities and Department of Labor & Industry switched dates. \*\* Dept. of Health & Dept. of Human Services Combined.**