

o PUBLIC NOTICE o

Lancaster County Draft 2019-2022 Transportation Improvement Program

The Lancaster County Draft 2019-2022 Transportation Improvement Program (TIP) is now available for public review and comment.

The TIP is a listing of federal and state funded highway, bridge, bicycle, pedestrian, and transit projects that will be advanced from 2019 to 2022.

The public will be able to view the TIP and related documents during the public comment period from May 10 through June 8, 2018 online at www.lancastercountyplanning.org under NEWS. The documents will also be available in print at the following locations:

- o Lancaster County Planning Commission Office — 150 North Queen Street, Suite 320, Lancaster, PA
- o Any municipal office in Lancaster County, or
- o Any public library in Lancaster County.

Public comments for the TIP will be accepted in writing to Bob Bini, LCPC Director for Transportation Planning, 150 N. Queen St., Suite 320, Lancaster, PA 17603 or by e-mail to rbini@co.lancaster.pa.us.

Public Information Meeting

Thursday, May 17, 2018

4:30 p.m. to 7 p.m.

Conference Room 102

Lancaster County Government Building | 150 North Queen Street, Lancaster, PA 17603
(Binns Park Entrance—first floor)

Questions? Need more information?

Bob Bini — (717) 299-8333, rbini@co.lancaster.pa.us

The Lancaster County Transportation Coordinating Committee is committed to compliance with the non-discrimination requirements of applicable civil rights statutes, executive orders, regulations, and policies. The meeting location is accessible to persons with disabilities. Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this public meeting, please contact Mr. Robert Bini at 717-299-8333 or by email at rbini@co.lancaster.pa.us as soon as possible, but no later than 5 days before the scheduled meeting.

The TIP update process satisfies the public involvement requirements for the Pennsylvania Department of Transportation Section 5307 program of projects.

